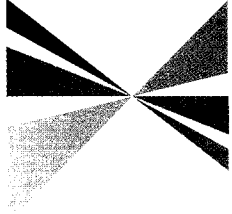


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

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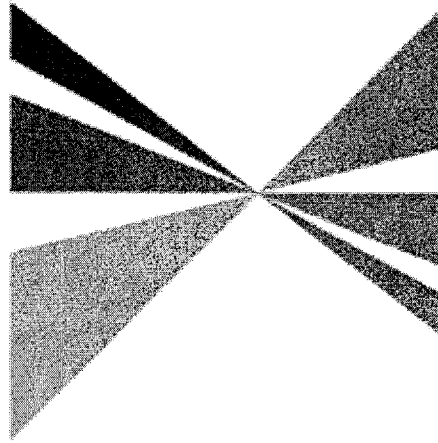
**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Colton • Susan Longville, San Bernardino • [Name obscured], Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

# INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

**December 16 through December 31, 2003**



## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **December 1 through December 31, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **January 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:       **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

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The comment due date for the Draft Environmental Impact Report (EIR) on the SCAG Regional Transportation Plan (RTP) is **February 9, 2004, 5:00 p.m.** In addition, there will be an **RTP/EIR** public hearing on **January 15, 2004 at 10:00 a.m. at SCAG's office in downtown Los Angeles (818 W. 7<sup>th</sup> Street)**. For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916 or e-mail: harrist@scag.ca.gov.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030688	NOP	RIVERSIDE	12/23/2003	1/13/2004	Co. of Riverside Transp. & Land Mgmt. Agency
I20030689	ND	RIVERSIDE	12/15/2003	1/12/2004	City of Corona
I20030690	DEIR	RIVERSIDE	12/22/2003	2/9/2004	City of Corona
I20030691	DEIR	LOS ANGELES	12/22/2003	2/17/2004	City of Azusa
I20030692	NOP	ORANGE	12/24/2003	1/24/2004	City of Irvine
I20030693	NOP	SAN BERNARDINO	12/24/2003	1/24/2004	City of San Bernardino
I20030694	IS/MND	LOS ANGELES	12/2/2003	1/2/2004	City of South Pasadena
I20030695	LAFCO	RIVERSIDE	12/8/2003	1/2/2004	City of Beaumont
I20030696	MND	LOS ANGELES	12/4/2003	1/2/2004	City of Whittier
I20030697	ND	RIVERSIDE	12/4/2003	1/5/2004	City of Rancho Mirage
I20030698	ND	RIVERSIDE	12/8/2003	1/7/2004	Val Verde Unified School District
I20030699	MND	LOS ANGELES	12/10/2003	1/7/2004	Pomona Unified School District
I20030700	ND	LOS ANGELES	12/18/2003	1/7/2004	City of Lomita
I20030701	ND	RIVERSIDE	12/9/2003	1/8/2004	Val Verde Unified School District
I20030702	ND	RIVERSIDE	12/9/2003	1/8/2004	Val Verde Unified School District
I20030703	LAFCO	RIVERSIDE	12/5/2003	1/9/2004	Trip Hord Associates
I20030704	LAFCO	RIVERSIDE	12/5/2003	1/9/2003	Beaumont Unified School District
I20030705	NOP	LOS ANGELES	12/2/2003	1/12/2004	Long Beach Unified School District
I20030706	LAFCO	RIVERSIDE	12/17/2003	1/9/2003	Oakmont 96, LLC
I20030707	NOP	ORANGE	12/11/2003	1/11/2004	City of Lake Forest
I20030708	IS	LOS ANGELES	12/11/2003	1/11/2004	City of Glendora
I20030709	DEIR	LOS ANGELES	12/16/2003	1/14/2004	Los Angeles City Planning Department
I20030710	NOP	LOS ANGELES	12/17/2003	1/14/2004	Los Angeles Unified School District
I20030711	NOP	LOS ANGELES	12/15/2003	1/15/2003	City of Rosemead
I20030712	DEIR	LOS ANGELES	12/2/2003	1/16/2004	California Dept. of Parks & Recreation
I20030713	DEIR	RIVERSIDE	12/4/2003	1/17/2004	Riverside County Planning Department
I20030714	NOP	ORANGE	12/18/2003	1/17/2004	City of San Juan Capistrano
I20030715	EA	SAN BERNARDINO	12/18/2003	1/18/2004	City of Fontana
I20030716	IS/MND	IMPERIAL	12/23/2003	1/20/2004	Caltrans, District 11
I20030717	DEIR	LOS ANGELES	12/10/2003	1/23/2004	CRA of the City of Los Angeles
I20030718	NOP	ORANGE	12/19/2003	1/23/2004	Co. of Orange Plng. & Dev. Services Department
I20030719	DEIR	SAN BERNARDINO	12/3/2003	1/28/2004	City of Rancho Cucamonga
I20030720	EA	RIVERSIDE	12/17/2003	1/28/2004	Bureau of Land Management
I20030721	DEIR	VENTURA	12/8/2003	1/29/2004	City of San Buenaventura
I20030722	DEIR	LOS ANGELES	12/8/2003	1/23/2004	South Coast Air Quality Management District
I20030723	NOP	ORANGE	12/30/2003	1/30/2004	City of La Habra
I20030724	DSEIR	RIVERSIDE	12/2/2003	1/9/2004	City of Rancho Mirage
I20030725	DSEIR	SINGLE CO. OUTSIDE SCAG		2/13/2004	California State Lands Commission
I20030726	DPEIR	SAN BERNARDINO	12/23/2003	2/6/2004	County of San Bernardino
I20030727	DEIR	LOS ANGELES	12/23/2003	2/17/2004	Glendale Redevelopment Agency

424	Federal Grant Application
DEIR	Draft Environmental Impact Report
DPEIR	Draft Program Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
EA	Environmental Assessment
IS	Initial Study
LAFCO	Local Agency Formation Commission
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
RDEIR	Recirculated Draft Environmental Impact Report

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **Initial Study/Mitigated Negative Declaration**

##### **I20030716**

Date Received 12/23/2003

Date Comments Due 1/20/2004

Caltrans, District 11

El Centro Maintenance Station

Contact: John Chisholm, (619) 688-3272

The California Department of Transportation (Caltrans) proposes to construct a new maintenance facility to replace the existing El Centro Maintenance Station. The purpose of this project is to improve the operations, site and facility concerns, and location-related problems of the existing El Centro Maintenance Station.

Two alternative locations for the proposed maintenance station are under consideration for this project:

Alternative 1: 402 E. Auroro Drive  
El Centro, CA 92243-9657  
(Preferred alternative)

Alternative 2: 602 E. Ross Road  
El Centro, CA 92243-9657

### **LOS ANGELES COUNTY**

#### **Draft EIR**

##### **I20030691**

Date Received 12/22/2003

Date Comments Due 2/17/2004

City of Azusa

Preliminary Draft General Plan -- City of Azusa

Contact: Lisa Brownfield, (626) 812-5264

The Preliminary Draft General Plan is a comprehensive blueprint for the revitalization of a community a proud legacy and an equally vibrant potential. This General Plan not only encompasses the 5,544 acres within the city limits, but the adjacent 1,368 acres in the "Sphere of Influence" which is currently unincorporated. The San Gabriel Mountains bound this area to the north, the cities of Irwindale and Duarte to west, the city of Covina to the south, and the city of Glendora to the east.

**Initial Study/Mitigated Negative Declaration****I20030694**

Date Received 12/2/2003

Date Comments Due 1/2/2004

City of South Pasadena

City of South Pasadena--Grand Reservoir and Pumping Station Project

Contact: Albert J. Carbon, (805) 658-4790

The project site is located at 624 Hermosa Street in the City of South Pasadena. The proposed project involves demolition of the existing 2.3 million gallon concrete reservoir, pump house building and other existing facilities, and construction of two new 1.5 million gallon concrete storage tanks, along with a new pumping station building and associated improvements, and an 18" storm drain line down Grand Avenue to Sterling Place.

**Mitigated Negative Declaration****I20030696**

Date Received 12/4/2003

Date Comments Due 1/2/2004

City of Whittier

Uptown Whittier Specific Plan Amendment

Contact: Rafael Guzman, (562) 945-8200

The Uptown Whittier Specific (UWSP) would be amended to include a "Mixed Use" Incentive Overlay (MUIO). The overlay would be applied to approximately 11.6 acres and would consist of an optional package of incentives designed to encourage the development of mixed-use projects and facilitate the infusion of residential uses in Uptown Whittier. The overlay would be applied to approximately 11.6 acres located on that portion of three half-block Uptown Whittier blocks east of Comstock Avenue and west of the adjacent alley between Hadley Street on the north and Wardman Avenue on the south and three half-block Uptown Whittier blocks west of Bright Avenue and east of the adjacent alley between Hadley Street on the north and Wardman Avenue on the south.

**I20030699**

Date Received 12/10/2003

Date Comments Due 1/7/2004

Pomona Unified School District

Mission-White K-8 School

Contact: Ron Young, (909) 397-4800

The District is proposing to construct a new K-8 school on the L-shaped 11.97-acre site. The proposed project would be completed in two phases, where the facility for kindergarten and first grade is scheduled open in August 2004 and the facility for grades 2 through 8 in August 2006. At completion, the school would house approximately 900 students in grades K-6 and 300 students in grades 7 and 8, for a combined total of 1,200 students. The project site includes, but is not limited to the following addresses: 1020, 980 and 960 W. Mission Boulevard, and 701-745 S. White Avenue in the City of Pomona, County of Los Angeles.

**Negative Declaration****I20030700**

Date Received 12/18/2003

Date Comments Due 1/7/2004

City of Lomita

Elite Homes, Inc, 2040/2046 Lomita Boulevard

Contact: Gary Y. Sugano, (310) 325-7110

General Plan Amendment 2003-2, Zone Change No. 103 and Site Plan No. 978, requests to change the land use designation of the General Plan from Industrial/Manufacturing to Residential (Medium Density) for the southerly half of 2040 and 2046 Lomita Boulevard, to rezone the southerly half of these same lots from M-C (Light Manufacturing-Commercial) to RVD-5000 (Residential Variable Density) and site plan approval to allow the development of 7 residential units and 2 commercial buildings totaling 10,140 square feet.

**Notice of Preparation****I20030705**

Date Received 12/2/2003

Date Comments Due 1/12/2004

Long Beach Unified School District

Long Beach Unified School District GTE Middle School, Middle School

Contact: Kevin R. Barre, (562) 997-7550

The proposed project includes the development and operation of a new school designed to provide services to 850 middle school students (grades 6-8) on a traditional school calendar. The school would be staff by approximately 40 teachers and 15 administrators. The proposed project site is located at the southern edge of the City of Signal Hill, at the boundary of the City of Long Beach, in the greater Los Angeles area. The property is located on two separate but adjacent addresses that include 1777 and 1778 East 20th Street.

**Initial Study****I20030708**

Date Received 12/11/2003

Date Comments Due 1/11/2004

City of Glendora

Redevelopment Project No. 5

Contact: Ernest Glover, (714) 234-1122

The City of Glendora has four existing redevelopment areas in the City (Project Area Nos. 1,2, 3, and 4). The Agency has been active in making improvements in these areas, but is aware that conditions of blight may exist in other portions of the City as well. As a result, the Agency is proposing to merge the four Existing Project Areas into one administrative unit, add the new territory located in Project Area No. 5, and establish the authority to purchase nonresidential real property through eminent domain in all five areas. The proposed Project involves the Existing Project Areas and Project Area No. 5. Project Area No. 5 consists of land along Grand Avenue north of I-210, and along Arrow Highway.

**Draft EIR****I20030709**

Date Received 12/16/2003                      Date Comments Due 1/14/2004  
Los Angeles City Planning Department  
Tower of Wooden Pallets Apartments  
Contact: Jimmy C. Liao, (213) 580-5546

The proposed project is a site plan review for a new 98-unit (original 78 units + 25% density bonus with five units designated as "affordable disabled"), three-story apartment building with 185 subterranean parking stalls in the R3-1 Zone, on a 62,477 sq. ft. lot. The site contains Los Angeles Historic-Cultural Monument No. 184, "Tower of Wooden Pallets", a single-family structure, and sheds all proposed to be demolished (but the monument will not be declassified). Proposed floor area: 90,825 sq. ft. The proposed project is located at 15357 W. Magnolia Boulevard, Sherman Oaks.

**Notice of Preparation****I20030710**

Date Received 12/17/2003                      Date Comments Due 1/14/2004  
Los Angeles Unified School District (355)  
Central Los Angeles Area New Middle School No. 3  
Contact: Dorothy Meyer, (213) 847-8698

The Central Los Angeles Area New Middle School No. 3 is proposed to provide 789 two-semester seats for students in the 6th through 8th grades and alleviates overcrowding in other middle schools in the local district. The approximately 2.5-acre site would accommodate approximately 81,000 square feet of building space, including: 30 classrooms, performing arts/music facilities; physical education/athletic facilities, including a gymnasium; library/media center/multipurpose room; parent center; student store; and appurtenant facilities. The project site is located within the Wilshire Center portion of City of Los Angeles on approximately 2.5 acres of the northern half of the block bounded by Wilshire Boulevard, Vermont Avenue, West 6th Street and Shatto Place in Los Angeles.

**I20030711**

Date Received 12/15/2003                      Date Comments Due 1/15/2003  
City of Rosemead  
Rosemead Commercial Retail Center  
Contact: Bradford W. Johnson, (626) 288-6671

The proposed project would allow for the construction of a retail store, consisting of 169,880 square feet (expandable to 230,367 square feet), with all appurtenant structures and facilities for the sale of general merchandise, including: a 14,300 square foot remote garden center with an additional 8,000 square feet to be utilized as a greenhouse, truck dock and loading facilities, outdoor sale facilities, and improved paved parking facilities with associated landscaping and lighting. The project site is located in eastern Los Angeles County, within the City of Rosemead. Specifically, the project site is composed of 23.65 undeveloped areas, bounded by Delta Street to the west, Rush Street to the north, and Walnut Grove Avenue to the east.

**Draft EIR****I20030712**

Date Received 12/2/2003                      Date Comments Due 1/16/2004  
California Department of Parks & Recreation Southern Service Center  
Malibu Creek State Park Preliminary General Plan  
Contact: Bob Patterson, (619) 220-5300

The purpose of the proposed project is to develop a new General Plan for the Park. The Park, a popular weekend getaway for local residents and regional visitors, hosts numerous recreational activities, including hiking, camping, fishing, bird watching, and horseback riding. Malibu Creek State Park is located in the Santa Monica Mountains along Las Virgenes/Malibu Canyon Road and Mulholland Highway south of the City of Calabasas, Los Angeles County.

**I20030717**

Date Received 12/10/2003                      Date Comments Due 1/23/2004  
Community Redevelopment Agency of the City of Los Angeles  
USC Galen Center and Athletic Pavilion  
Contact: Pauline Lewicki, (213) 977-1952

The University of Southern California through its non-profit entity USC-CEC, Inc., is seeking entitlements to construct and operate the USC Galen Center and Athletic Pavilion at the east side of the USC campus located south of Downtown Los Angeles. The proposed Project would consist of a multi-purpose arena; an ancillary facility; and a 1,200 space parking structure. A total of 300,000 square feet of floor area is proposed for the Galen Center and the Athletic Pavilion.

**I20030722**

Date Received 12/8/2003                      Date Comments Due 1/23/2004  
South Coast Air Quality Management District  
Paramount Clean Fuels Project  
Contact: James Koizumi, (909) 396-3234

The Paramount Refinery is proposing modifications to its existing Refinery in order to manufacture reformulated gasoline and diesel fuels in compliance with state and federal regulations. The Draft EIR concludes that adverse impacts may occur in the following environmental areas: air quality and hazards and hazardous materials. The Refinery is located at 14700 Downey Avenue, Paramount, California.

**I20030727**

Date Received 12/23/2003                      Date Comments Due 2/17/2004  
Glendale Redevelopment Agency  
Glendale Town Center  
Contact: Mark Berry, (818) 548-2005

The Glendale Town Center project proposes the development of approximately 475,000 square feet of retail-commercial uses, 338 residential dwelling units, a public park and other pedestrian open space elements. The project is located in the Central Glendale Redevelopment Project Area and is bound by Brand Boulevard to the east, Colorado Street to the south, Central Avenue to the west, and the Galleria II



parking structure to the north. The report evaluates the potential environmental impacts associated with the proposal to construct the project on the approximately 15.5 acre site.

## **ORANGE COUNTY**

### **Notice of Preparation**

#### **I20030692**

Date Received 12/24/2003

Date Comments Due 1/24/2004

City of Irvine

Irvine Business Complex Supplemental EIR (SCH No. 91011023) -- Central Park

Contact: Michael Philbrick, AICP, (949) 724-6345

The project consists of a General Plan Amendment (00308773-PGA), Zone Change 00308775-PZC), and a Transfer of Development Rights Master Plan (TDR) to allow for a mixed-use development, including 1,380 dwelling units, 90,000 square feet of office uses, and 19,700 square feet of retail uses. The siting and orientation of the various buildings and uses (and the determination of the types of retail uses to include) is based primarily on how such factors can be used to contribute to a high quality pedestrian experience and to reduce auto-dependent trips.

The project site is located at the northwest corner of Jamboree Road and Michelson Drive in the Irvine Business Complex (IBC) in the City of Irvine within Orange County.

#### **I20030707**

Date Received 12/11/2003

Date Comments Due 1/11/2004

City of Lake Forest

The Orchard at Saddleback

Contact: Jeremy Krout, (949) 461-3491

The Project Applicant proposes to redevelop Saddleback Valley Plaza with a new commercial shopping center to be called The Orchard at Saddleback. The project, which would occur in three phases, would ultimately demolish all except one of the existing buildings. Saddleback Valley Plaza would be located on the northeast corner of El Toro Road and Rockfield Boulevard in the City of Lake Forest.

#### **I20030714**

Date Received 12/18/2003

Date Comments Due 1/17/2004

City of San Juan Capistrano

JSerra High School -- South Campus

Contact: Amy F. Wolfe, (949) 443-6327

The project applicant has submitted land use entitlement applications consisting of a proposed Specific Plan, Architectural Control (Site Plan) application, and a request for a Development Agreement for the development of approximately 28.9 acres of vacant land located on the south side of Junipero Serra Road and west of San Diego Freeway (Interstate 5) in the City of San Juan Capistrano. The JSerra High School South Campus project proposes the development of the following recreational amenities and related facilities: performing arts complex; gymnasium; aquatic center; baseball, soccer, and softball fields; sand volleyball, basketball and tennis courts; football/track field; parking; and a pedestrian footbridge and plaza linking the South Campus with the North Campus.

**I20030718**

Date Received 12/19/2003

Date Comments Due 1/23/2004

County of Orange Planning and Development Services Department

Pelican Hill Resort Supplemental EIR

Contact: Timothy S. Neely, (714) 834-2300

The project applicant, The Irvine Company, has submitted four applications requesting County of Orange (County) approval of the Pelican Hill resort project, a tourist commercial and visitor serving destination, together with the following land uses that include: (1) 204 rooms, a spa, pool and grill, an event center, hotel and parking structure; (2) 52 casitas; (3) 76 villas and recreation center for the villas and casitas; and (4) a new golf clubhouse with associated improvements for the existing Pelican Hill Golf Course including a 312-space parking structure. The proposed project is located within the Irvine Coast Planned Community in the coastal foothills of the Pacific Ocean in the City of Newport Beach, adjacent to the western boundary of Crystal Cove State Park.

**I20030723**

Date Received 12/30/2003

Date Comments Due 1/30/2004

City of La Habra

La Habra Boulevard Reclassification Project

Contact: Lisa Heep, (562) 905-9724

The City of La Habra is proposing to reclassify several roadways and implement improvements to those roadways in order to accommodate existing and future traffic. The project is located in La Habra Boulevard between Walnut Street and Cypress Street in the downtown area of the City of La Habra.

**RIVERSIDE COUNTY****I20030688**

Date Received 12/23/2003

Date Comments Due 1/13/2004

County of Riverside Transportation &amp; Land Management Agency

Specific Plan No. 194, Amendment No. 2

Contact: Brian Hardy, (909) 955-2046

Specific Plan No. 194, Amendment No. 2 proposes the development of 305 acres with 996 single family residential units with a combination of low density 2-5 DU/AC and medium density 5-8 DU/AC dwelling units.

Change of Zone No. 6730 proposes to change the existing zoning text within the approved specific plan due to the relocation of planning areas.

The proposed project is located north of Holland Road, west of State Highway 215, south of Newport Road and east of Bradley Road in the Menifee/Sun City Zoning Area of unincorporated Riverside County, California.

## **Negative Declaration**

### **I20030689**

Date Received 12/15/2003

Date Comments Due 1/12/2004

City of Corona

City of Corona Proposed Zone-6 Potable Water Storage Reservoir and Pipelines

Contact: Sandra Bauer, (714) 258-8055

The proposed project is to store potable drinking water for delivery to customers in the 1,260-1510' elevation service zones for domestic uses including indoor consumption and outdoor landscaping irrigation. The project is located in the southwest quadrant of the City of Corona, California.

## **Draft EIR**

### **I20030690**

Date Received 12/22/2003

Date Comments Due 2/9/2004

City of Corona

City of Corona General Plan Update

Contact: Mario Marin, (310) 816-6869

The City of Corona has prepared a Draft Environmental Impact Report (EIR) for the update of the General Plan (proposed project). It is the official statement of the City regarding the extent and types of development needed to achieve the community's physical, economic, and social, and environmental goals. The purpose of the proposed project is to update the City of Corona's adopted General Plan (GP), last comprehensively updated in 1978. The City of Corona is located in the northwestern portion of Riverside County, California, near the convergence of Los Angeles, Orange, and Riverside Counties.

## **LAFCO Application**

### **I20030695**

Date Received 12/8/2003

Date Comments Due 1/2/2004

City of Beaumont

LAFCO No. 2003-25-5

Contact: Clara DiFelice, (909) 769-1565

Proposal: To annex for library Services.

General Location: Generally described as being south of the City of Calimesa, north and east of San Timoteo Canyon Road, west of Interstate 10 within the City of Beaumont. See Thomas Bros. Riverside County 2004 Map Book pages 689, 690, 719 and 720.

**Negative Declaration****I20030697**

Date Received 12/4/2003

Date Comments Due 1/5/2004

City of Rancho Mirage

Merger of Redevelopment Project Areas

Contact: Randal K. Bynder, AICP, (760) 328-2266

The proposal is a merger of two Redevelopment Project Areas: the Northside Project Redevelopment Area with the Whitewater River Project Redevelopment Area. The Whitewater Plan was adopted in 1979 and an EIR was certified for it. The Northside Redevelopment Plan was adopted in 1984 and an EIR was certified for this project as well. The Whitewater Plan has been amended 4 times and the Northside Plan has been amended twice since adoption. The Whitewater Plan has a bonded indebtedness of \$41,640,000 and the Whitewater Plan has a bonded indebtedness of \$59,030,000. The merger will create one Redevelopment Area of approximately 9,793 acres in size. Encompassing all of the Northside Redevelopment Project Area and the Whitewater Redevelopment Project Area in the City of Rancho Mirage California.

**I20030698**

Date Received 12/8/2003

Date Comments Due 1/7/2004

Val Verde Unified School District

Lasselle Elementary School Construction Project

Contact: Sandee Hackett, (909) 940-6100

If approved, the Elementary School will accommodate approximately 850 students in grades K-5, and employ approximately 32 teachers and support staff at the school. The proposed project involves construction of 24 standard classrooms, eight modular classrooms (with space for four additional modular classrooms to be added in the future), three kindergarten classrooms, administrative offices, a cafeteria/multi-use room and a lunch shelter. The project site is located within the Val Verde Unified School District, in the city Moreno Valley, County of Riverside.

**I20030701**

Date Received 12/9/2003

Date Comments Due 1/8/2004

Val Verde Unified School District

Proposed Stoneridge Middle School Construction Project

Contact: Sandee Hackett, (909) 940-6100

If approved, the middle school will accommodate approximately 1,250 students in grades 6-8, and employ approximately 47 teachers and support staff at the school. The proposed project involves construction of classrooms (with space for additional modular classrooms to be added in the future), administrative offices, a library, a gymnasium, and a lunch shelter.

The project site is located within the Val Verde Unified School District, in unincorporated Riverside County. The proposed middle school site is located in unincorporated Riverside County, just east of the City of Perris, and south of the Lake Perris Recreation Area. Specifically, the project site is located approximately 2,000 feet south of Ramona Expressway and approximately 2,000 feet east of a rocky outcrop extension of the Bernasconi Hills.

**I20030702**

Date Received 12/9/2003                      Date Comments Due 1/8/2004  
Val Verde Unified School District  
Proposed Boulder Springs Elementary School Construction Project  
Contact: Sandee Hackett, (909) 940-6100

If approved, the Elementary School will accommodate approximately 560 Students in grades K-5, and employ approximately 28 teachers and support staff at the school. The proposed project involves construction of classrooms (with space for the future development of preschool and kindergarten classrooms, and relocatable classrooms), administrative offices, a food service area, and hardcourt and turf areas.

The project site is located within the Val Verde Unified School District, in an unincorporated area of Riverside County known as Mead Valley.

**LAFCO Application**

**I20030703**

Date Received 12/5/2003                      Date Comments Due 1/9/2004  
Trip Hord Associates  
LAFCO No. 2003-32-1  
Contact: Trip Hord, (909) 684-9615

Proposal: To annex for municipal levels of services.

General Location: Generally described as being south of Van Buren Blvd., east of Prairie Avenue, west of Wood Road and north of Martin Luther King High School. See Thomas Bros. Riverside County 2004 Map Book page 746.

**I20030704**

Date Received 12/5/2003                      Date Comments Due 1/9/2003  
Beaumont Unified School District  
LAFCO No. 2003-23-5  
Contact: Rebecca Mora, (909) 845-1631

Proposal: To annex for domestic water services.

General Location: Generally described as being south of Cherry Valley Blvd., east of Nancy Avenue, west of Beaumont Avenue and north of the extension of Cougar Way. See Thomas Bros. Riverside County 2004 Map Book page 690.

**I20030706**

Date Received 12/17/2003                      Date Comments Due 1/9/2003  
Oakmont 96, LLC  
LAFCO NO. 2003-19-3  
Contact: Brice H. Kittle, (909) 354-2121

Proposal: Annexation of Tract Map 29402 for streetlights and street sweeping services.

General Location: Generally described as being south of Loring Road, north of Clinton Keith Road, east of Smith Ranch Road, west of the City of Murrieta. See Thomas Bros. Riverside County 2004 Map Book page 897.

## **Draft EIR**

### **I20030713**

Date Received 12/4/2003

Date Comments Due 1/17/2004

Riverside County Planning Department

Draft EIR No. 433/General Plan Amendment No. 572/Specific Plan No. 325/Change of Zone Case No. 6598/Tentative Tract Map No. 30153

Contact: Jerry Guarracino, (909) 955-3626

General Plan Amendment No. 572 proposes to amend the Land Use Element and the Lake Mathews/Woodcrest Area Plan of the Riverside County General Plan to add a text description of the Lake Mathews Golf and County Club Specific Plan No. 325.

Change of Zone No. 6598 is a proposal to change the zoning classifications of the subject property from R-A-1, W-1, and R-A to SP (Specific Plan), and to modify the existing zoning ordinance for Specific Plan No. 325.

Specific Plan No. 325 is a proposal to coalesce a high quality golf-oriented residential community composed of 295 single-family residential dwelling units, an 18-hole golf course, parks, and open space on a total of 333.8 acres. The proposed planned housing mix would fall into the "Low" and "Medium" density residential land use categories and account for 98.4 acres.

Tentative Tract Map No. 30153 is a proposal to divide 333.8 acres into 295 single family residential lots and a variety of open space lots to accommodate an 18 hold golf course, 3-pocket parks, community trail, and 85.2 acres of natural open space.

The proposed project is located north of El Sobrante Road, East of McAllistor Street, and Southwest of Van Buren Boulevard in Riverside County.

## **Environmental Assessment**

### **I20030720**

Date Received 12/17/2003

Date Comments Due 1/28/2004

Bureau of Land Management

Defense Advanced Research Projects Agency's (DARPA) Grand Challenge

Contact: Linda Hansen, (909) 697-5200

Defense Advanced Research Projects Agency's (DARPA) proposes to conduct a field test of autonomous robotic vehicle technology in off-highway vehicle (OHV) areas and open designated routes in the Mojave and Colorado Desert, in order to advance this technology. The Grand Challenge is located within OHV Open Areas in the Mojave and Colorado Desert regions of California and Nevada and designated open routes connecting those areas.

**Draft Subsequent EIR****I20030724**

Date Received 12/2/2003

Date Comments Due 1/9/2004

City of Rancho Mirage

Eisenhower Medical Center Specific Plan Amendment No. 3 --Draft Subsequent Environmental Impact Report

Contact: Robert Brockman, AICP, (760) 328-2266

The project includes development plans for an acute care hospital facility, medical offices, and other improvements to the existing Eisenhower Medical Center campus. The EMC campus is located on 106+ acres on Bob Hope Drive in the City of Rancho Mirage.

**SAN BERNARDINO COUNTY****Notice of Preparation****I20030693**

Date Received 12/24/2003

Date Comments Due 1/24/2004

City of San Bernardino

North Lake Area and South Lake Area Projects

Contact: Valerie Ross, (909) 384-5057

The North Lake Area and South Lake Area Projects consist of two distinct and non-contiguous project sites, which fall within the boundaries of the City of San Bernardino.

North Lake Area: The proposed project would include a 44.5-acre lake to be owned and developed by San Bernardino Valley Municipal Water District on land to be acquired by SBVMWD for the purposes of constructing a reservoir. The project would include lake front parcels, vacation of certain streets, demolition of existing structures (except for the Camp Fire Boys and Girls facility), as well as removal, relocation and/or capping of all existing utilities within the redeveloped portion of the site.

The South Lake Area project, which encompasses the western portion of the Central City South District, proposes reuse and redevelopment for up to 450,000 square feet of office development with 31,500 square feet of support retail, together with all necessary parking and landscaped areas.

**Environmental Assessment****I20030715**

Date Received 12/18/2003

Date Comments Due 1/18/2004

City of Fontana

Empire Center Hotel Project

Contact: Cindy Ousley, (909) 370-5079

The City of Fontana is proposing a hotel development on the project site, as allowed under the Planned Industrial (M-1) land use designation and zoning. The four-acre site would accommodate a 95,832-square-foot facility, as allowed under the maximum allowable floor area ratio of 0.55. The hotel would have 150 to 200 rooms and would be four to six stories high. The project site is located in the southern

section of the City of Fontana, south of the City's downtown area and one block south of the I-10 Freeway at the Sierra Avenue on- and off-ramps.

### **Draft EIR**

#### **I20030719**

Date Received 12/3/2003                      Date Comments Due 1/28/2004  
City of Rancho Cucamonga  
Tentative Tract 14749/Tracy Development  
Contact: Debra Meier, (909) 477-2750

The proposed project includes Tentative Tract Map 14749 consisting of 269 single family residential units proposed on 168.8 acres within the unincorporated area of the County of San Bernardino, north of the City of Rancho Cucamonga in the North Etiwanda community, near the southern foothills of the San Gabriel Mountains.

### **Draft Program Environmental Impact Report**

#### **I20030726**

Date Received 12/23/2003                      Date Comments Due 2/6/2004  
County of San Bernardino  
Copper Mountain College Master Plan Update  
Contact: Kindred Murillo, (760) 366-3791

The proposed is a 20-year expansion plan to guide development of the campus through the year 2025. It is anticipated that by the year 2025, a total of thirty-four new buildings (241,700 gross square feet) will be constructed to meet the needs and demands of the projected enrollment of 4,690 Full Time Equivalent (FTE) with a total student enrollment of 9,039; current FTE is 1,469. The Master Plan will result in a total of approximately 295,133 square feet of buildings, 1,187 parking spaces, 17 acres of developed playing fields, and 29 acres of open space.

The approximately 148-acre site is located along north side of State Highway 62 between Mile Square Road and Rotary Way, in the Community of Joshua Tree, San Bernardino County, California.

### **SINGLE COUNTY OUTSIDE SCAG**

### **Draft Subsequent EIR**

#### **I20030725**

Date Received 1/2/2004                      Date Comments Due N/A  
California State Lands Commission  
Chevron 4H Platform Shell Mounds Disposition  
Contact: Cy Oggins, (916) 574-1884

The DPEIR/EA examines seven Program Alternatives for the final disposition of four shell "mounds" (consisting of seafloor sediments and drill muds and cutting encased in a layer of shells) and remnant Platform Hazel caissons that lie at the Program location. These Program Alternatives are:

- 1) dredge mounds, cut caissons, and remove all materials;



- 2) spread mounds, and cut and remove caissons;
- 3) cap mounds and caissons;
- 4) build reefs over mounds and caissons;
- 5) build reef at Hazel site after (a) dredging or (b) leveling/spreading all four mounds;
- 6) provide offsite mitigation; and
- 7) the "No Project Alternative" (do nothing).

The project is located at offshore Santa Barbara County at the former sites of Platforms Hazel and Hilda (approximately 1.5 miles [nm] offshore Summerland at water depths of 96 feet and 106 feet respectively) and Platforms Hope and Heidi (approximately 2.6 and 2.5 nm offshore the city of Carpinteria, and about 3 nm southeast of Hazel, at water depths of 137 feet and 126 feet respectively), with potential transport of dredged materials through the Port of Long Beach to recycling facility near Taft, California.

## **VENTURA COUNTY**

### **Draft EIR**

#### **I20030721**

Date Received 12/8/2003

Date Comments Due 1/29/2004

City of San Buenaventura

Hail's School Site Residential Project

Contact: Jennie Buckingham, (805) 677-3915

As proposed the project would involve a request for an annexation, General Plan amendment, and a zone change to accommodate a 240-unit residential development. The 420 dwelling units would be comprised of 176 single-family dwelling units and 64 townhouse dwelling units. The project is located at Henderson Road, west of Montgomery Avenue in the city of San Buenaventura.